



GRAPHIC SCALE

I hereby certify that the water supply and sewage disposal utility systems installed, or proposed for installation, in the subdivision plot entitled: _____, fully meet the requirements of the Kentucky State Health Department, and are hereby approved as shown. Where separate tank systems are proposed to be used, note that although the subdivision area has been site evaluated, each lot has not been individually per-septed and the landowners should contact the Local Health Authority prior to Building construction.

Robert K. Brudlow 12-12-85

City of Local Health Authority or other Approving Agent Date

SURVEY BY:
GARLAND S. ARMSTRONG
3805 BLOOMFIELD ROAD
TAYLORSVILLE, KENTUCKY

NOW, THEREFORE, for and in consideration of this Deed of Correction and the mutual covenants and promises of the parties hereto, all of which is acknowledged and received by the GRANTOR, the GRANTOR has bargained and sold, and does hereby bargain, sell, align and convey, unto the GRANTEE, its successors and assigns forever, a certain tract of land situated in the City Limits of Lawrenceburg, Anderson County, Kentucky, lying along the Bond-Lillard Road, approximately 0.25 miles east of Old U.S. Highway 127 and bounded on the west by the Southern Railroad and being more particularly described, as follows:

Beginning at a PK nail in the center of Bond-Lillard Road, said point being the southwest property corner of the Lawrenceburg-Anderson County Industrial Foundation, Inc., property; thence with the south line of said Industrial Foundation and along the center of Bond-Lillard Road north 48 degrees 39 minutes 12 seconds east 200 feet to a spike; thence leaving said road north 19 degrees 39 minutes 39 seconds west 375 feet to an iron pin; thence north 48 degrees 39 minutes 12 seconds east 100 feet to an iron pin; thence north 19 degrees 39 minutes 39 seconds west 125 feet to an iron pin; thence south 67 degrees 57 minutes 14 seconds west 299.30 feet to a fence post in the west line of said Industrial Foundation property; thence along said west property line as follows: south 25 degrees 39 minutes 27 seconds east 104.41 feet to an iron pin; thence south 25 degrees 04 minutes 42 seconds east 96.08 feet to an iron pin; thence south 19 degrees 48 minutes 12 seconds east 119.50 feet to an iron pin; and thence south 19 degrees 39 minutes 39 seconds east 279.41 feet to the point of beginning, containing 2.76 acres, more or less, according to survey prepared by Glenn R. CHIT, Registered Land Surveyor #2137, on October 13, 1988, subject to all legal roads or highways, and easements of record, or visually apparent from an examination of said premises, or as shown upon said surveyor's plat, aforementioned.

The above-described tract of real estate is a part of a larger tract of real estate which was conveyed by Clyde L. Stapleton Master Commissioner of the Fayette Circuit Court, for and on behalf of Baldev S. Chawla, et ux., and Sohan S. Chawla, et ux., to the Grantor herein, the Lawrenceburg-Anderson County Industrial Foundation, Inc., by Deed dated December 30, 1986, and recorded on December 31, 1986, in Deed Book 124, Page 421, in the Office of the Clerk of the Anderson County Court and by Deed of Correction, dated the 29th day of August, 1989, of record in Deed Book 134, Page 797, of the Anderson County Court Clerk's Office.

The GRANTOR covenants that it is lawfully seized of the estate hereby conveyed; that it has full right and power to convey same; that said property is free and clear from all encumbrances.

Provided however, there is excepted from the foregoing Warranty and Covenants of Title, and this conveyance is made subject to easements, restrictions, stipulations and zoning laws and regulations of record affecting said property.